

PROVENCE, JARRARD & MARTIN—GREENVILLE 23488

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. J. Elmore

in the State aforesaid, SEND GREETING:

WHEREAS, I the said W. J. Elmore

in and by my certain 1937 Bond of Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Three thousand Dollars,

conditioned for the payment of the monthly sum of Fifty Dollars,

on the 1st Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said W. J. Elmore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to me

to said W. J. Elmore

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, W. J. Elmore the said

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, in the city of Greer, on the North

side of National Highway North

W. J. Elmore witness W. J. Elmore the following: beginning at a stake at the intersection of said National Highway and Wood Street and running thence with Wood Street N. 17-55 E. 202 feet to a stake; thence N. 87-45 E. 99 feet to a stake, corner of Lot #2; thence S. 00-07 E. 191 feet to a stake on the National Highway; thence with said Highway S. 87-45 W. 157.5 feet to the beginning corner, and being designated land known as Lots #3 and #4 on a plat of land known as "H. J. Lanford Property" made by H. J. Brockman, March 27th, 1928. Being the same lots conveyed to me by H. J. Lanford by deed recorded in R.M.C. office for said County in Vol. 126, Page 537.

SATISFIED AND CANCELED OF RECORD 22 DAY OF JANUARY 1937 R. M. C. FOR GREENVILLE COUNTY, S. C. 27 O'CLOCK P.M.